

This form can be emailed, faxed, mailed or in-person at: Alameda Recreation and Park Department (510)747-7529 2226 Santa Clara Ave., Alameda, CA 94501 FAX (510)523-4071 Email – ARPD@alamedaca.gov

| FA | CIL | .ITY | USE | PER | RMIT |
|----|-----|------|------------|-----|------|
| | | | | | |

| Permit # | |
|-----------|--|
| Date | |
| Time | |
| Rec'd by: | |

| Name of marviou | ai Ui G | oup | | | | | | | | | | | | | | |
|--|-----------|---------|-------|--------------------|----------------------|--------|----------|-----|---------------------|-------|-----------|--------------------|----------|--------------|---------------|------|
| Individual in Cha | rge | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | c | ity | | | | _Zip | |
| Day Phone: (| | | | | | | | | | | | | | | | |
| Email Address: _ | | | | | | | | | | | | Proof of Residency | | | | |
| PURPOSE OF EV | /ENT:_ | | | | | | | | | | | | | | | |
| DATE OF EVEN | | | | | | | | | | RON | 1: | | | T(| O: | |
| ESTIMATED AT | TEND | ANC | E: | Adults | s: | c | Child | dr∈ | en: T | ota | l: | | | | | |
| RECREATION CEN shall not be consum use of Recreation C | ed outs | | the I | | on ar | ny pub | | | | | | | | | | |
| Leydecker | 01110101 | | | | | | 70 | Dir | ning, 130 Assen | nbly | | Α | lcoh | ol (ir | ndicate) | |
| Lincoln (Harrison | Ctr.) | | 9a.r | m. – 11p. | m. | Max. | 100 | Diı | ning,140 Asser | nbly | | | ES | | | |
| Bayport | | | 9a.r | m. – 11p. | m. | Max. | 70 | Dir | ning, 130 Assen | nbly | | NO | | | | |
| PICNIC AREAS - F | Refer to | our p | oicni | ic policy | for r | ules | and r | eg | julations. 3 HC | UR | MININ | MUM | | OPE | N SPACE | |
| Franklin | | 2 ta | able | s Near | tree | area | | | Littlejohn #1 | | | | 2 tab | les | Near swing | S |
| Godfrey | | 3 ta | able | s Behir | nd Re | ec Ctr | | | Littlejohn #2 | | | | 2 tab | les | Between 1 | & 3 |
| Krusi #1 | | 4 ta | able | s Near | gras | s area | 3 | | Littlejohn #3 | | | | 4 tables | | Nearest Bei | |
| Krusi #2 | | 2 ta | able | | | | | | Shoreline #1 | | | | 1 tak | | Seaview/Aug | |
| Leydecker | | 3 ta | able | es Along walk path | | | | Ĺ | Shoreline #2 | | | | 2 tak | les | Near ferry b | oldg |
| Lincoln #1 or All | | 5 ta | able | es Under arbor | | | | | Tillman #1 | | | | 2 tab | les | Tot play are | |
| Lincoln #2 | | 2 ta | able | es End of area | | | | | Tillman #2 | | | | 3 tabl | | Nearest Kofr | |
| Lincoln #3 | | 3 ta | able | es Center of area | | | | | Tillman #3 | | | 3 tables | | Near baseba | II | |
| Lincoln #4 | | 3 ta | able | es Along fence | | | | | Washington Lo | | | 1-2 tables | | Near softbal | | |
| Inflatable Jumper C | o | | | How many | | | | L | Washington Lower #2 | | | | | | Near softbal | |
| Vendors | | | | | | | | L | Washington Up | ppei | | | All tal | oles | Play structur | е |
| ATHLETIC FIELDS | - See | field p | oolic | y for rul | es aı | nd reç | gulati | ior | ns. | | | | | _ | TENNIS | |
| Softb | all | | | | В | aseba | all & | Sc | oftball | | Sc | occer | | | Fairfield | |
| Krusi #2 or #4 | Rittler | | | Godfrey | , | | Wa | ısh | ington Upper | | Harrir | ngton | | | Krusi | |
| Leydecker | Tillma | า | | Krusi #1 | or# | 3 | Wa | ısh | ington Lower | | Atlant | ic | | | Leydecker | |
| Littlejohn | Woods | stock | | Lincoln | | | | | | | Baypo | ort | | | Franklin | |
| SWIM CENTERS | Hood (A | Nama | do l | 76/ | | Engir | al C | : | m Center | | | | | Lin | coln Park Oı | nly |
| | titive Po | | ua r | 13) | | Tiny 7 | | | | | | | | | Bocce Ba | all |
| Diving F | | <u></u> | | | | Comp | | | | | | | | | | |
| Facility available: | YES [| NO | | PROOI | F of F | RESID | ENCY | , | Insu | ıranc | e Prov | ided: | □ Y | ES [| INO □ Pen | dina |
| Center: | | | | | | | | | | | | | | | shCheck#_ | • |
| Picnic: | | | | - | | | | | | - | | _ | | | | |
| Other: | | | | \$p | er ho | our = | \$ | | AL | L FE | ES DU | JE AT | TIME | OF F | RESERVATIO | N |
| | | | | - | oosit F AL | | \$ \$ | | | | | RECE | IVFD | BY | | |
| | | | | 101 | ~_ | _ | Ψ | | | | | LUL | | - ' | | |



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FACILITY USE PERMIT

| (Print Name harmless City, its C ("Indemnitees") from an whatsoever, including | and/or organization (Print Organization Note) (Print Organization, whether the property or equipment, whether the property or equipment is a property or equipment. | Name) defend, and hold inployees, and volunteers is, suits, costs and expenses or in any manner connected |
|--|---|--|
| Signature | Date | |
| Name of Organization | | |
| | | |
| space, fields, ter | rules and regulations pertaining to picnics, re | ree to abide by them. |
| space, fields, ter | | ree to abide by them. |
| space, fields, ter Signature (Initial) Recreati 30 days o 15-30 day | nnis courts, bocce ball and swim centers and agi | ree to abide by them. |

Non Emergency contact phone the day of your event - 510.747.7542.

IN CASE OF EMERGENCY, CALL THE ALAMEDA POLICE DEPARTMENT AT 911 OR (510)337-8311

Reservation confirmation is not automatic.

Alameda Recreation and Park Department, 2226 Santa Clara Avenue, Alameda, CA 94501 (510)747-7529